



MINUTES

OF THE

EIGHTEENTH ANNUAL SESSION

OF THE

LEBANON BAPTIST ASSOCIATION

HELD WITH

BIG LEVEL BAPTIST CHURCH
NEAR WIGGINS, MISS.

OCT. 30-NOV. 1, 1912

OFFICERS

I. P. TROTTER, MODERATOR,
A. L. OBRIANT, CLERK,

HATTIESBURG
HATTIESBURG

AB

Minutes of the
Lebanon Baptist Association
October, 1912



Time and Place of Next Meeting:
Kingston Baptist Church, Laurel, Mississippi,
Wednesday, October 29, 1913.

CONSTITUTION

Article 1. The name of this Association shall be the Lebanon Baptist Association.

Art. 2. The officers of this Association shall be a Moderator, a Clerk and a Treasurer. They shall be elected annually by ballot and hold their offices until their successors are elected.

Art. 3. The object of this Association shall be the promotion of the Redeemer's kingdom by the concentration of Christian labor, inculcation of Bible truth, and the cultivation of friendly intercourse among the churches.

Art. 4. Members of the Association may be of two classes, viz: delegates and messengers, who shall produce evidence of their appointment by the churches which they propose to represent, before being entitled to seats. Only the delegates shall have the right to vote.

Art. 5. Each church belonging to the Association shall be entitled to two delegates until its members shall exceed fifty, and one additional delegate for each additional fifty or fractional part thereof; provided, that ministers who are members of such churches, but supply other pulpits, may be appointed as additional delegates to the regular quota.

Art. 6. This Association shall only have the power of an advisory council and shall in no wise infringe upon the rights or independence of the churches.

Art. 7. No queries shall be considered by the Association unless regularly sent up through the churches, and such queries shall embrace only questions of doctrine.

Art. 8. The Association shall meet annually as may be agreed upon, and after enrolling the names of the delegates, proceed by ballot to the election of a Moderator, a Clerk and Treasurer.

Art. 9. The duties of the various officers of the Association shall be similar to those of all deliberative bodies, and Mell's Parliamentary Manual shall be the basis of decisions of order.

Art. 10. Churches holding the Articles of Faith adopted by this body, may become members of this Association by a unanimous vote, and letters of dismission may be obtained without assigning a reason therefor, by the concurrence of a majority present, while the Association retains the right of withdrawing from such churches as it shall deem heterodox or disorderly.

Art. 11. This Constitution may be altered or amended at any annual meeting of the Association by a three-fourths vote of the delegates present.

ARTICLES OF FAITH.

1. We believe in one God, the Father, the Son, and the Holy Ghost—equal in power and glory.

2. We believe that the scripture of the Old Testament and the New were written by the inspiration of God, and are the only rule of faith and practice.

3. We believe in the doctrine of original sin, of total depravity, man's inability to restore himself to the favor of God.

We believe that God chose his people, in Christ, before the foundation of the world, and that they are kept by the power of God through faith unto a salvation ready to be revealed in the last time.

5. We believe that sinners are justified in the sight of God only by the imputed righteousness of Christ.

6. We believe that the Gospel is God's appointed means of calling sinners to the knowledge of the truth; and as he has commanded it to be preached to every creature, all are required to obey.

7. We believe that good works are the fruit of faith, and the only evidence of justification; and that all believers will abound therein from a principle of love.

8. We believe in the resurrection of the dead, the just and the unjust, and the general judgment, and that the joys of the righteous and the punishment of the wicked will be eternal.

9. We believe that a visible church of Christ is composed of baptized believers only, who have covenanted to keep up a discipline agreeable to the rules of the New Testament Scriptures.

10. We believe that Jesus Christ is the only lawgiver of his church and that the government is with the church, each member having equal rights therein.

11. We believe that Baptism and the Lord's Supper are the only ordinances of the church, and are to be continued until the second coming of our Lord Jesus Christ.

12. We believe that immersion only is Baptism, and can be administered only by those duly authorized by the church, and that only believers in Christ are the proper subjects of the ordinance.

13. We believe that regularly Baptized believers only have a right to partake of the Lord's Supper.

14. We believe that the churches compose Christ's visible kingdom on the earth, and they are independent of each other; choosing their own bishops, and other executive officers, none of whom may lord it over God's heritage.

RULES OF DECORUM.

1. All meetings of the Association shall be opened with prayer and closed with prayer or benediction.

2. The first order of business shall be the calling of the roll of the churches comprising the same and the enrollment of delegates representing them.

3. No delegates can be enrolled until they furnish evidence in writing from the church which they propose to represent, which evidence shall be submitted to the Clerk.

4. No business shall be discussed by the body unless it shall have been brought up before it by a motion sustained by a second.

5. No member shall be allowed to speak but once on the same subject, except by permission.

6. The Moderator may correct any speaker for misquotation, personal reflection, or indiscreet language.

7. Any member feeling himself aggrieved by the ruling of the Moderator may appeal to the Association, when, if it be sustained by a two thirds vote, the Moderator's ruling shall be reversed.

8. All members shall use the term "Brother," when addressing or speaking of each other; and any one failing to observe this rule subjects himself to a reprimand by the Moderator.

9. Any or all of the rules may be altered or amended at any regular meeting by a two-thirds majority vote.

LEBANON BAPTIST ASSOCIATION

PROCEEDINGS

FIRST DAY—EVENING SESSION.

Big Level Baptist Church,
October 30, 1912.

At 2 o'clock the Association was called to order by the Moderator,
I. P. Trotter, in its 18th session.

Devotional exercises were conducted by Bryan Simmons. Scripture
read—121 Psalms.

Prayer by W. H. Thompson.

T. J. Moore and H. H. Webb were appointed reading clerks.

The roll call of the churches showed the following representatives
present:

Brooklyn—E. A. Blanton, Jesse Bell, J. C. Martin.

Jesse Bell—J. C. Martin.

Big Level—J. W. Daffin, Wesley Miles, J. E. Breland, R. W. Hattin,
W. B. Moore, Alonzo Preston.

Bond—H. C. Joyner, J. R. Davis, Cecil Johnson, J. A. Johnson.

Corinth—Willis Myrick, Jessie Robinson.

Ellisville—J. L. Low, Miss McIntosh.

Fairfield—

Hattiesburg (First Church)—I. P. Trotter, Mrs. Trotter, A. Polk,
Mrs. W. E. McInnis.

Hattiesburg (Columbia Street)—E. D. Solomon, A. G. Sammon, M. P.
L. Love, Mrs. E. D. Solomon, Mrs. S. F. Crawford, Mrs. A. G. Sammon.

Hattiesburg (Immanuel)—A. L. O'Briant, J. L. Johnson, Jr.

Hattiesburg (Fifth Avenue)—H. H. Webb, Mrs. P. R. Perkins.

Heidelberg—G. B. Travis.

Laurel (First Church)—J. L. Williams, Mrs. J. B. Jarvis, Mrs. B.
F. Shinn.

Laurel (West)—R. B. Gunter, Mrs. Gunter, G. W. Martin.

Laurel (Kingston)—Columbus Broom, J. E. Cranford, Mrs. W. L.
Pruit.

Lumberton—E. W. Spencer.

Moselle—E. L. Shows.

McLaurin—

Helena—J. H. Morse, John Lofton.

New Augusta—

Ovette—

Purvis—Joe Canzonnari, T. J. Moore.

Perkinson—R. N. Davis, Henry B. Rogers, J. A. Huff.

Red Creek Union—A. W. Flurry, A. L. Flurry.

Petal—H. Bruce.

Sumrall—W. H. Thompson, Mrs. W. H. Thompson, B. M. Myers, C. C. Eaton, W. B. Messer.

Tucker's Crossing—Lee Lightsey.

Wiggins—L. W. Davis, R. E. Covington, E. R. Davis, L. C. Batson, A. W. Bond, H. C. Joyner.

Shady Grove—

Lucedale—W. P. Flurry, Mrs. W. P. Flurry.

Zion Hill—W. W. Davis, J. M. Melton.

The Association then went into the election of officers. On motion H. C. Joyner was instructed to cast the vote for re-election of I. P. Trotter as Moderator; A. L. O'Briant as Clerk; W. M. Conner as Treasurer; Bryan Simmons of the Baptist Hospital; J. C. Parker, of the Baptist Record; J. L. Finley of the Gulf Coast Association; E. W. McClendon, of Richton, W. J. Parker, of Green's Creek church.

Murry Pearl Leaf Association were made welcome by the Association. (Coms. appointed.)

The hours for meeting and adjourning were fixed at 9:30 and 12. Meet 1:30 o'clock and adjourn 4:30.

Motion was made that the sermon of the Association be preached at 7 o'clock p. m.

A motion that the Moderator appoint a committee on Order of Business—T. J. Moore, R. N. Davis, E. D. Solomon.

A motion was made that the Moderator appoint a committee to report on the Baptist Hospital.

A motion was made that the Moderator appoint a committee to report on Laymen Work.

The Association adjourned with prayer by H. Bruce to meet at 7 o'clock.

The sermon was preached by W. H. Thompson. Scripture—II. Cor., 9th chapter and 15th verse, "Thanks be unto God for His unspeakable gift."

The Association was called to order by the Moderator at 9:30 o'clock. Song.

Devotional meeting conducted by Joe Canzonnari by reading the first chapter of Romans.

Committee on Order of Business made a partial report. When the Association voted to stay in session till the work of the body was complete.

Report on Publication was read by R. B. Gunter spoken to by Gunter, H. H. Webb, E. D. Solomon, J. C. Parker and adopted.

Report of the Executive Committee was made by M. P. L. Love, spoken to by Love and A. G. Sammon.

Report on Colportage was read by A. G. Sammon, spoken to by Sammon, M. P. L. Love, E. D. Solomon and a subscription was made.

On motion A. G. Sammon was re-elected Colporter and the reports

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were adopted.

Report on Education was read by E. D. Solomon, spoken to by Solomon, J. L. Johnson, T. J. Moore, J. C. Parker, E. W. McClendon.

A subscription of \$227.85 to Ministerial Education was made and the report adopted.

SUBSCRIPTION TO MINISTERIAL EDUCATION.

Ellisville Church	\$10.00
First Church, Hattiesburg	42.85
First Church, Hattiesburg	42.85
Columbia Street Church, Hattiesburg	25.00
Purvis Church	10.00
Lucedale	10.00
Sumrall	20.00
Laurel, First	40.00
Laurel, Kingston	10.00
Fifth Avenue, Hattiesburg	5.00
Immanuel, Hattiesburg	5.00
Red Creek Union	5.00
Mr. Aveu (Bond)	10.00
Laurel, West End	10.00
Wiggins Church	10.00
Big Level	5.00
Brooklyn	5.00
Zion Hill Church	5.00

The Association adjourned with prayer by J. A. Johnson to meet at 1:30 o'clock.

AFTERNOON SESSION.

The Association was called to order by the Moderator. Song.

Devotional meeting was conducted by E. W. McClendon.

Report on Hospitals was read by Bryan Simmons, spoken to by Simmons. \$7.98 contribution to expense of Hospital Agent, and adopted.

Report on Orphanage was read by T. J. Moore, spoken to by Moore, I. P. Trotter, J. C. Parker. Cash contribution was made to the amount of \$16.22 and adopted.

Sunday School report was read by J. E. Cranford, spoken to by Cranford, J. E. Byrd, M. P. L. Love.

When a class of 35 Sunday School workers were awarded with a K. T. diplomas and pastor, H. C. Joyner, Big Level, Wiggins and Bond churches and Sunday schools were voted congratulations for the

splendid work done.

Report on Woman's Work was read by J. L. Low, spoken to by Joe Canzannari, Bryan Simmons, J. A. Johnson, R. B. Gunter, T. J. Moore and adopted.

The Association adjourned with prayer by H. H. Webb, to meet at 9:30 a. m.

THIRD DAY—MORNING SESSION.

The Association was called to order by the Moderator. Song.

Devotional meeting conducted by R. B. Gunter.

Committee on Order of Business reported and was adopted.

Motion was made that the faculty and students of Big Level School be invited to meet with the Association in the discussion of reports on Missions and Temperance, which was accepted and enjoyed.

Report on Sustentation was read by T. J. Moore, spoken to by Moore, Bryan Simmons, A. G. Sammon and adopted.

Report on Missions was read by H. H. Webb, spoken to by Webb, J. A. Johnson, J. W. Daffin, Joe Canzanari, T. J. Moore, Bryan Simmons and adopted.

Chairman of committees for 1913 reported.

The Association adjourned with prayer by E. W. Spencer, to meet at 1:30 o'clock.

AFTERNOON SESSION.

The Association was called to order by the Moderator. Song.

Devotional meeting was conducted by H. H. Webb.

Report on Temperance was read by J. W. Daffin, spoken to by T. J. Moore, H. Bruce, Bryan Simmons, H. C. Joyner and adopted.

Report on Layman's Movement, read by T. J. Moore, spoken to by Canzonnari, T. J. Moore, H. H. Webb, R. B. Gunter and adopted.

Report of treasurer read and adopted.

Motion was made to change the date of meeting to Wednesday after the 3rd Sunday in October.

Bro. J. L. Johnson was elected as representative of Forest, Miss., in the Lebanon Association; Bro. H. H. Webb was elected as representative of Home Mission; Bro. Webb was chosen to raise funds to defray the expense of delegate to the Southern Baptist.

Motion made to place the Baptist Hospital among the subjects to be discussed.

R. B. Gunter was asked to solicit funds to help get the minutes printed.

Motion was made to pay the clerk \$25.00 and to have five or six hundred copies printed.

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Resolution of thanks was read.

Motion was made to adjourn to meet at Kingston, Wednesday after the 3rd Sunday in October, 1913.

CHAIRMAN OF COMMITTEES FOR 1913.

Education	L. G. Gates
Temperance	C. C. Jones
Sunday Schools	S. C. Culpepper
Publication	H. H. Webb
Woman's Work	T. J. Moore
Missions	E. D. Solomon
Aged Ministers	R. B. Gunter
Orphans' Home	H. C. Joyner
Baptist Hospital	J. N. McMillin
Layman's Work	J. L. Johnson

Resolved, That the hearty thanks of this body be extended to Big Level Church and community for the hospitality extended during our meeting and Fink-Bine Lumber Co. for the courtesies of their railroad line.

OUR DEAD.

Mrs. J. A. Johnson—Bond.
 Mrs. Alice Posey—Brooklyn.
 H. V. Patrick—Corinth.
 Emma Robinson—Corinth.
 Annie Varner—Corinth.
 W. J. F. Parker, Sr.—Ellisville.
 J. W. Quinch—Ellisville.
 Bowen Herrington—Ellisville.
 Mrs. W. O. McCarty—Ellisville.
 Lourinda Saucier—Helena.
 Mrs. F. M. Everett—Hattiesburg First Church.
 C. H. Langford, Jr.—Hattiesburg First Church.
 J. H. Montague—Hattiesburg First Church.
 Sam E. Bowen—Hattiesburg First Church.
 A. F. Matthews—Hattiesburg First Church.
 Mrs. A. A. Montague—Hattiesburg Columbia Street.
 Dr. W. A. Charping—Hattiesburg Columbia Street.
 J. H. Limbaugh—Hattiesburg Columbia Street.
 Mrs. A. C. Duckworth—Hattiesburg Columbia Street.
 Howard Montague—Hattiesburg Columbia Street.
 W. W. Wiles—Hattiesburg Columbia Street.

Mrs. Effie Cooper McBride—Hattiesburg Fifth Avenue.
Mrs. Mattie Allen—Hattiesburg Fifth Avenue.
W. H. Arledge—Hattiesburg Immanuel Church.
Mrs. Ann Murphy—Hattiesburg Immanuel Church.
Mrs. J. A. Pack—Laurel First Church.
L. R. Walters—Laurel First Church.
W. C. Webb—Laurel First Church.
Mrs. A. M. Patrick—West Laurel.
Mrs. Nannie Mann—West Laurel.
Mrs. Mattie Dupree—West Laurel.
W. D. Martin—Kingston.
Arizon Rowell—Kingston.
W. F. McLain—Lucedale.
W. D. Carter—Moselle.
W. W. Fairchild—Moselle.
Trevis McCraney—Shady Grove.
James Trevis—Shady Grove.
Mrs. Beda James—Sumrall.

REPORT OF COMMITTEE ON TEMPERANCE TO LEBANON BAPTIST ASSOCIATION.

While temperance, as understood by Baptists, embraces a variety of subjects which might furnish topics for interesting and profitable discussion, we prefer to confine this report to temperance as it effects the liquor traffic.

Congressman Hobson, of Alabama, cites authority to prove that alcohol is ten thousand times more destructive than all wars combined, and it is beyond doubt the greatest enemy to our twentieth century civilization.

We feel sure that the consumption of intoxicants within the State of Mississippi has been greatly reduced within the last year, although newspaper reports make this year's liquor bill the greatest in the history of the world.

The Anti-Saloon League of the State is doing a great work in the furtherance of the cause of temperance and deserves our hearty co-operation.

According to our information, blind tigerism in this State has been reduced one-half within the last year; through the instrumentality of the Anti-Saloon League, law and order committees have been formed in most of the counties throughout the State, and, in most cases, are doing excellent work; great progress has been made on the Gulf Coast, twenty were arrested and their goods confiscated in one day at Biloxi, and, at Gulfport, sentence of \$500.00 and ninety days in several cases thinned out these violators; in some cases, officers who

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winked at crime against our liquor laws have been ousted from office; Hattiesburg has made it so hot for illicit liquor dealers that all the larger ones have fled from its borders; Greenville has made great progress in the cause; in many instances, newsboys selling intoxicants have been taken from trains and punished; Hinds County has sent some of the ring leaders in the nefarious traffic to the county farm; large quantities of liquor have been seized and destroyed according to law in several places; and there has been a general reduction in the number of blind tigers and in the quantity of liquor dispensed by them in most counties of the State.

The last legislature enacted a law authorizing Boards of Supervisors and municipal authorities to appropriate not exceeding one-third of the fines collected by them respectively from the violators of the prohibition laws to be used for the purpose of procuring evidence of violations of said laws, and it is thought that blind tigerism can be greatly reduced by having such boards and municipal authorities make appropriations accordingly.

The little book, "Destroying the Destroyer" contains some exceedingly fine extracts from the sayings and writings of eminent men of our own State and elsewhere regarding the destructiveness of alcohol, etc. It sells at 10c a copy, and your committee recommends that, through the Sunday schools and churches, it be given as wide circulation as possible.

While our own State has been advancing the cause of prohibition, other States have not slept. It is thought that West Virginia and Colorado will soon go dry; over one-half the territory within the United States is already dry; two-thirds of the counties in the United States are dry; considerably over one-half the incorporated towns and United States is already dry; two-thirds of the counties in the United States Senate and more than one-half of the lower House are prohibitionists.

The United States Senate will vote on the Interstate Commerce bill prohibiting the shipment of liquor into dry territory on December 16th next, and it is hoped that bill will pass.

Your committee feels that if the good work is kept up, within a few years we may have National Prohibition.

Your committee is indebted to Rev. G. W. Eichelberger, Superintendent of the Anti-Saloon League of Mississippi, for most of the information contained in this report.

Respectfully submitted,

S. E. TRAVIS,
W. P. FLURRY,
J. W. DAFFIN,
R. W. HATTEN,
Committee.

REPORT ON EDUCATION.

We must educate or degenerate. The denomination that doesn't teach dies. This is a fact of history. Jesus was a great teacher. He is called teacher 45 times and 47 times the scriptures say he taught. He is called the teacher by himself, his disciples and his enemies. The noun "preacher" is never applied to Jesus. The verb preach is applied to his teaching eleven times. The verb evangelize, to preach the good tidings, is used five times in the gospel of Luke to describe the proclamation of the truth by Jesus. A careful study of the scriptures will convince you that the teaching idea is more prominent than the preaching idea. The word disciple means a learner. Jesus' last command was "teaching them." We have been strong in preaching and weak in teaching. This is the day of education. What kind shall we have? He who solves this question will give us a key to every problem that confronts us. Do we really believe in christian education? No man has a christian education who does not view every question from the Christ standpoint. The education that leaves out Christ is worse than ignorance. What are we as a denomination doing for christian education? First, we have Mississippi College for boys. This is the oldest college in this state and has done more for Christ's cause than any other college in the South, considering its equipment. We rejoice that the Educational Board of America has made a gift for endowment of one hundred thousand dollars on condition that the Baptists of the state raise two hundred thousand dollars. We need to, we ought to, we can and we must raise this amount.

Second. The Baptist at last as a denomination has gone into the business of giving our girls a christian education. Hence our new institution, The Mississippi Woman's College, located at Hattiesburg, Miss. J. L. Johnson, Jr., is president. The school has 150 students, 86 boarders and 14 teachers and officers. It is gratifying beyond expression the success this school is having the first session. Let every christian rally to its support.

Third. Clark memorial at Newton, Miss., is owned and controlled by the General Association and is for both boys and girls. God has greatly blessed this school.

Third. Private institutions owned by Baptist individuals, Blue Mountain and Hillman Colleges, for girls and Mississippi Heights Academy for boys. These schools have and are doing great good christian education.

Fourth. It is but just to call attention to our Seminary at Louisville, Ky., for the training of our young ministers and young women. This is the largest seminary in the world.

Let us pray, pay, preach and work for these God-given and God-

blessed institutions.

Respectfully submitted,

E. D. SOLOMON,
E. L. SHOWS,
C. C. JOHNSTON,
J. C. MARTIN.

COLPORTER'S REPORT.

Dec. 1st, 1911, to Nov. 1st, 1912.

We have sold 1,005 books, which cost us about \$300.00. They were sold for a profit of about \$125.00. I collected \$55.00 for four meetings I held during the summer months, which amount I have turned over to the Executive Committee, making total clear profit on my work and book sales about \$180.00. I have preached 100 sermons, 54 outside of meetings referred to, with visible results as follows. I baptised 15; 8 were baptized by others; 6 professed Christ who were already church members; 2 were received by letter; a number of homes have established family altars, and I am informed that in the places I preached, the offerings for all mission causes will be increased. I have organized one Sunday School Teachers' Meeting, have conducted a number of prayer meetings as a personal worker, and have made visits to homes that will go into the hundreds, both in prosecuting my specific work of selling books and distributing tracts, and in personal work mentioned. I have visited the Forrest county farm four or five times and talked and prayed with the prisoners, and they are reading a number of religious books that I put into their hands. I know of the conversion of one of the convicts as a result of this work. I have visited every church in the Association, except one (the church) and some few churches just outside our Lebanon Association, traveling in all about 2,400 miles. The Colporter has, as a rule, been well received and well cared for in the churches and in the homes of the people, especially in the country. The work has been pleasant, save for the anxiety and slight embarrassment occasioned by the delay of some, and the neglect of a few churches to send up the amounts pledged for the support of your Colporter.

THE MISSISSIPPI BAPTIST HOSPITAL.

The Christian Hospital is an organized expression of practical Christianity. The Master went about teaching, preaching and healing and He has sent us on a similar mission. We have been busying ourselves with teaching and preaching, but we have been very negligent concerning healing in His name.

We rejoice that in these last few years Baptists are being aroused to their duty along this line, and as a result several Christian Hospitals are in operation over our Southland. Mississippi Baptists have one in the state and a part interest in the Baptist Memorial Hospital located at Memphis, Tenn.

The Mississippi Baptist Hospital is located at Jackson. It is a frame building, with ten rooms, including kitchen, dining room and operating room, and was a gift from some of the leading physicians and surgeons of that city. It is under the control of a Board of Trustees appointed by the Baptist State Convention. It cares for both charity and pay patients and is open for practice to all reputable physicians and surgeons.

During the first ten months this hospital cared for 133 patients. During the past nine months it has cared for 118 surgical patients with 1 death, and 62 medical patients with 2 deaths. From the first more than one-tenth of the work has been done free.

The present building has long since proven itself inadequate to the demands made upon it, and in view of this, the convention pledged itself to a campaign for \$50,000.00 with which to erect and equip a suitable building. This campaign is now on and we urge the membership of this Association to join heartily in making up the funds.

We recommend that our pastors observe "Hospital Day" as arranged by the Board of Trustees.

We recommend that our W. M. U's and Sunday Schools respond to the appeals made to them for funds for special rooms and beds.

Brethren, this is a long deferred but very pressing matter, and we need to be in haste about this phase of the Master's work.

Respectfully submitted,

J. A. JOHNSTON,
JOHN LOFTON,
W. W. DAVIS,
W. P. ELLIS.

WOMAN'S WORK.

The expression, "Woman's Work," means the work of the Lord as carried on by our Baptist women through their organized efforts. The W. M. U. auxiliary to the Southern Baptist Convention, their State and Associational work, together with the Societies in the local churches, is but a systematic effort, on the part of our women, to fill their divine mission as aids to, or helpers of men in the extension of the kingdom of God over all the earth.

We may best understand what our women are doing in the way of raising funds by incorporating, here, a few totals of sums raised. "At the close of its thirty-third year, the Woman's Missionary Union found that it had reported to Mission objects during its history the sum of

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\$2,326,885.95."—(Southern Baptist Convention Annual, 1912, page 269.)

During last conventional year, from Nov. 1910, to Nov. 1911, the women of the Mississippi Baptist State Convention contributed for all purposes, \$32,613.97.

During last Associated year, from Oct. 1st, 1910, to Oct. 1st, 1911, the women of Lebanon Association contributed to all purposes the sum of \$4,400.35.

The associational year ending Oct. 1st, 1912, they have contributed, to all purposes, \$5,423.15, an increase of \$1,022.80.

It is the belief of the committee, however, that the raising of money is by no means the greatest work being done by our good women. They are certainly giving the men an example worthy of imitation in the matter of reading and distributing our Baptist literature, namely, religious tracts, Mission Study Classes, Mission Programs in their society meetings, The Home Field and Foreign Mission Journal. In addition to this, The Baptist Record and the Orphanage Gem, doubtless find their truest friends among our noble women. Then last, but not least, in the interest they take in the matter of reading is their devotion to the word of God.

This work, with their ministry to the sick and suffering, all brought under tribute to Evangelism, to the winning of the lost, can but convince every posted, thoughtful person, that the work we call "Women's Work" is a significant factor in carrying out the great commission to "Preach the gospel to every creature."

Therefore, we commend them heartily for their faithful labors of love and their timely help in the work of the churches, and we urge that the men give to them the prayerful and sympathetic help they so much need, and so richly merit, in order that they may become more and more efficient helpers in the work of the Master.

Respectfully submitted,

J. L. LOW,
COLUMBUS BROOME,
A. POLK,

Committee.

PUBLICATIONS.

The untrained mind is more incapable of selecting the proper food for its highest development than is the child for choosing nourishment for its best physical development. But the psychical craves knowledge just as much as the physical desires food. In search of knowledge the physical man is often neglected.

If all foods were wholesome, there would be no need for the mother to select for the child. If all literature tended toward the renewal of God's image in man, there would be no necessity for this resolution. But all foods are not good, and bad literature is on the

increase. The mother must continue to select food for the child's body, and somebody **should** stand as inspector of the mind's supplies. At the packing houses the government requires that a graduate of some veterinary college stand in his place to examine the animal which is about to be slaughtered. No diseased food shall be set before the child. Our state law requires that passengers carry individual drinking cups. Steps are being taken to protect the physical of the child, even before he is born. But for the mind to feed upon literature from every kind of diseased mind is set before both young and old, and they read and die without a protest. From the stream which flows from the printing press there is a common cup and all drink. The question is never asked regarding the effects. If wine or hemlock, it is taken without question. The government grants copyrights with little concern for human welfare. Some magazines think that the government should decide who has the right to become parents. This is well. But this is not enough. This looks after only the physical. The child (from three to one hundred) needs a guardian for the mind.

In view of the above facts, and in view of the intellectual indifference toward **the good**, and in the face of the flood of corrupting, debasing and disintegrating trash which passes under the name of literature, it seems befitting that we recommend the following:

First. That the Association and pastors act the part of the wise mother, and select the mind's reading matter. Here the pastor can play the part of the inspector at the slaughter pen. He tells what to divest the mind of; it is for him to say what it should be clothed with.

Second. That the pastor stimulate in the people a desire to read for their information; not depend on tradition. For the reading man increases in wisdom.

Third. That the membership read the Orphanage Gem and learn of the great work which our denomination is doing for the parentless children of our state; the Foreign Mission Journal, to get a wisdom of the white harvest fields across the seas, where our brothers and sisters who speak other tongues and worship other gods, live; the Home Field, that we may learn of our nearby kin, who do not yet enjoy adoption; last and greatest, the Baptist Record. The patronage of this paper should be such as to need no space for advertising. The present editorial staff is making the Record live.

Fourth. That in the place of books which undermine virtue, the state, the church and the home, we would recommend books which dispel doubt, strengthen faith and build noble character. Such books may be had from our brother Sammons, of Hattiesburg; the Baptist World Publishing Co., Louisville, Ky., or the Baptist Book Concern, Louisville, Ky.

Respectfully,

R. B. GUNTER,
M. P. L. LOVE.

LEBANON BAPTIST ASSOCIATION

REPORT OF TREASURER OF LEBANON ASSOCIATION.

Disbursements.

1911	
Oct. 27	To Cash Pd. V. P. W. M. U.....\$ 20.00
28	Ck. Kingston Church, A. V. Rowe 8.30
28	To State Miss., A. V. Rowe 53.27
28	To Home Miss., A. V. Rowe 5.00
28	To Foreign Miss., A. V. Rowe 29.67
Nov. 11	To Cash on Salary Bro. O'Briant..... 10.00
Dec. 14	To Cash on Salary Bro. O'Bryant 15.00
1912,	
Jan. 3	To Martin Ptg. Co., on Minutes 60.00
19	To Ex. on Minutes 3.00
Oct. 30	To Balance on Hand 1.60

\$205.84

Receipts.

1911	
Oct. 27	By Cash Minutes and Clerk\$ 69.05
27	By Cash J. D. Caperton..... 6.05
27	By Cash Fairfield Church, Del. to Cor..... 1.00
27	By Cash Foreign Missions 29.67
27	By Cash State Missions 53.27
27	By Cash Home Missions 5.00
27	By Cash Orphanage Kingston Church 8.30
27	By Cash V. P. Ex. W. U..... 20.00
27	By Cash 1st Baptist Church Minutes 10.00
Nov. 2	By Cash Case A. G. Sammons, Minutes 1.25
Dec. 2	By Cash Eastabutchie Church 2.25

\$205.84

Fraternally Submitted,

W. M. CONNER, Treas.

REPORT ON AGED MINISTERIAL RELIEF.

The subjects of this report should appeal to the very best that is in us. Our old Bro. preachers have made it possible for those of us who are younger to accomplish what we have. They broke up the fallow ground and sowed it well with the Gospel Seed and now we are reaping the fruits of their toil. They got little pay for their preaching and were not able to lay up for old age. So they are at the door of this generation asking for just bread and clothes until our Master shall call them hence, or in other words, Jesus is holding out His hands

through them and saying "In that ye have done it unto the least of mine ye have done it unto me."

There are now 18 who are sharing the meager offerings sent up from over the state.

So we beg and recommend in the name of their past ministry and for the sake of our Lord that every church in Lebanon Association send up an offering for their support between now and the middle of Dec.

W. H. THOMPSON.

REPORT ON LAYMEN'S MOVEMENT.

That the rank and file of the membership of our church aside from the ministry, and in many cases including the ministry, have not felt that personal responsibility to obey the call of our Lord to evangelize the world is too clearly seen to need emphasis in this report.

To meet and correct this sad state of irresponsiveness some wide-awake laymen of the various evangelical denominations have organized what they term the Laymen's Movement.

Our Baptist bodies have welcomed the movement and given it right of way among us.

We have our State Executive Committee on Laymen's Movement with J. L. Johnson, Jr., as chairman. This committee is to work with associational committees and endeavor to reach every church for good on all lines and especial'y on the mission work.

We recommend that our Association co-operate with the State Committee by appointing a committee in our body to work with said State Committee.

We recommend the standard outlined by the Baptist State Convention, which we give below and urge that all our churches and pastors strive to bring our churches up to it.

- 1 A Missionary Pastor.
- 2 A Missionary Committee.
- 3 A Missionary Sunday School.
- 4 Definite prayer for missions.
- 5 Systematical mission mission study.
- 6 An every-memory canvass for missions.
- 7 Weekly offering for missions.
- 8 The contribution of as much to all other causes as to home expenses.

We urge our pastors to call the attention of their laymen to the meeting of laymen at Chattanooga, Tenn., in the early part of next year and insist that some of them attend.

M. P. LOVE,
S. C. CULPEPPER.

BAPTIST ORPHANS' HOME.

Base indeed is the heart which will not respond to the cry of the penniless orphan child. Pitiful is the condition of the child that is bereft of father and mother—nature's appointed guardians, and every means possible should be provided to supply this irreparable loss.

In providing for the class of children known as orphans, as well as all other classes of children, as to that matter, each of the three elements which form a personality—the physical, the mental and the spiritual—must be recognized.

To provide food, clothing, comfortable apartments and exercise for the body; schooling and all other needed mental training for the mind is only to meet the demands of a part of the personality of a child. The soul must be seen after along with its other needs.

Without pronounced religious convictions and a felt sense of responsibility before God for the proper training and care of the soul no parent or any other persons are fit to exercise the guardianship over a child. To make strong the body and mind to the neglect of the soul is a crime before Him who said, "Bring a child up in the way he should go." To make strong moral and religious character there must be constant and daily spiritual instruction and spiritual training.

Just a little more than a dozen years ago the Baptists of our great State of Mississippi awoke to the claims of this great responsibility and established an orphans' home on 112 acres of land in the suburbs of Jackson.

Within this brief period there has come under our care over 500 children. There are some 230 in the Home now. The property is now worth ——— dollars.

We recommend that every church take a cash Thanksgiving offering and also have ready filled boxes for the orphanage cars.

Let us thank God and press forward in the work.

T. J. MOORE, Chm.,

B. M. MYERS,

W. W. DAVIS,

J. L. WILLIAMS.

SUNDAY SCHOOLS.

We are very glad that the day has arrived when the work of Sunday School is not being questioned among our Christian Nation. Especially are we glad that all churches in our Southland are realizing its worthworth and are doing everything possible to better equip themselves along this line.

Jesus said go "teach." He said also some were "called to be Apostles and some teachers." Sunday School is the systematic way of

carrying out His eternal decree of teaching the truth. A question then presents itself—how make the Sunday School attractive? How get the best results? First, we feel that the pastor can play an important part by his presence and interest. It is the duty of every pastor to urge the people to attend and also set before them their necessity of knowing more of God's word. Then if possible, call his teachers and superintendent in session once a week and discuss the lesson and the best method of presenting it on Sunday. Second, we feel that much depends on the Superintendent. A Superintendent fired with holy enthusiasm and zeal in Sunday School work is a benediction to any community. Third, we feel that possibly the Teacher plays the most important part in this great work, hence the cry of better equipped, better trained teachers. The Teacher should be a Christian, apt to teach and trained.

We further believe that our Teachers cannot be what it is possible for them to be until they have taken the "Teachers' Training Course." Here again, we would place the responsibility where it rightfully belongs, namely, on the Pastor and Superintendent. In order to do successful work, it is necessary for the teacher first, to know the Bible. Second, to know the pupil. Third, to study methods. If these essentials are rightly carried out, success will surely come.

We further recommend that every church have a Teachers Training Course, and not be satisfied with the first book, but seek further knowledge in the courses given. We also urge that every church elect and send delegates to the Sunday School Encampment that meets at Hattiesburg, the 4th Sunday in July.

Our State Secretary, Bro. J. E. Byrd, is doing a good work, but his territory is too large for one man. Would that we could multiply him by ten. As we cannot do this, let Pastors and Superintendents co-operate with him, follow his leadership, widen his influence, enlarge his work.

We recommend that a committee, named below, be appointed to be known as a Sunday School Missionary Committee, whose duty shall be to organize Sunday Schools in communities that have none, in churches that have none, grade and strengthen schools not graded, organize teachers' meetings, organize teacher training classes, and do general Sunday School missionary work:

E. Tucker, Hattiesburg, chairman; N. R. McCullough, Hattiesburg; Joe Pack, Ellisville; M. M. Morgan, Sumrall; Dr. Culpepper, Bond; Bro. Goode Montgomery, Laurel.

Respectfully Submitted,

JACK CRANFORD.

MISSIONS.

Our word Missions means to send; and that too, in a two-fold sense, that of authority and force; the authority of an ambassador and the force of a battering ram or a dynamo. Practically speaking, Missions is the work of the churches of God in promoting the conversion of the world to Christ. The whole world of mankind is in sin and lost and can be saved only through the Lord Jesus Christ. The word of God says that "Whosoever shall call upon the name of the Lord shall be saved, but how shall they call on Him in whom they have not believed, and how can they believe in Him of whom they have not heard, and how can they hear without a preacher, and how can they preach except they be sent?" And we make the following inquiry: Who will send them if we don't? The answer comes back to us in language too loud and significant to be misunderstood, "Go ye into all the world and preach My gospel to every creature." Here is the marching order of the churches, from the captain of the Lord of Hosts Himself, and what are we going to do about it? Well, as we see it missions is one great whole, but for convenience is divided into several sections, each one having an imaginary line between itself and the next to it on either side. Therefore, we speak of Foreign, Home and State Missions.

Foreign Missions.

The scheme of missions outlined by the Savior is the entire world, so it is as binding on us to give the gospel to China as it is to Mississippi. The Gospel of Christ is for the lost wherever found.

We praise God for the manifold blessings He has bestowed on our foreign mission efforts the past year. More money was given by the home land to this phase of work than ever before, some new workers sent out and by far more baptisms reported. The very success of the work is an additional call for us to redouble our efforts. God is calling to us. We must go forward.

As we look on the field, white already unto harvest, we feel that each one should look unto God and ask Him to lay on our hearts the mighty responsibilities resting on us. We have been busy preaching, putting up church edifices, establishing schools, hospitals and printing plants, but the work has grown so fast that instead of supplying the needs, we have only made a beginning towards equipping our workers who stand representing us at the front.

Southern Baptists, who twelve years ago gave \$140,102, gave last year \$580,408.17. Twelve years ago Southern Baptists had 94 missionaries on the foreign field; now have 268. Twelve years ago our missionaries baptized 1,341, last year they baptized 4,300. Twelve years

ago we did not have a self-supporting church on the foreign field, now we have 15.

We need men and women for important places. Old workers are dying and new places are opening up. We are not simply needing more workers, but we are needing better equipment for our workers. To supply these needs we must give more money. Just think, last year we gave only about 22 cents per member to tell the almost countless thousands who are lost of Christ and His power to save. We pledged ourselves at Oklahoma City to raise \$620,000 this year for Foreign Missions and Mississippi is asked to raise \$40,000 of this amount. We are well able to raise it. By the blessings of God shall we not say, "We will raise it."

Home Missions.

The territory in which the Home Mission Board operates, is the Southern states, Cuba, Isle of Pine, Panama, New Mexico and the frontier of the West. Through the labors of the missionaries, supported entirely or in part by the Home Board, there have been this year a total of 38,366 persons added to the membership of churches helped by the Home Board. No mission board that operates in America has ever made a report showing such remarkable results.

The Home Board closed last year free of debt.

Our mountain school work is receiving more attention from our people than in former years. We have this year conducted 29 schools, with a total of 142 teachers and 4,636 students, 75 of whom were ministerial students.

The department of Evangelism has met with steady and increasing favor from the beginning. Its influence upon our denominational life is wholesome and far-reaching. The cry is for more workers for this department.

There are in the Southern Baptist Convention not less than 4,500 homeless churches. A church without a house must fight for its own existence when it ought to be helping to evangelize the world. A houseless church can never impress a community with the idea of stability, permanence and competency. A church without a house is like a homeless babe, doomed to weakness, suffering and death. Therefore, we ought to have a permanent building fund of not less than \$1,000,000. We ought to say to our board, go forward and raise it. You have our prayers and money.

State Missions.

The eyes of a fool are in the ends of the earth," said an ancient sage; and neither the star-gazer who falls into a ditch, nor the ambi

tious visionary who despises the day of small things in his eager pursuit of greatness is no more fatally foolish than the christian of the church that exalts nation-wide or world-wide missions to the disparagement of State Mission work near-sightedness and far-sightedness are alike to be deplored, and the unspiritual provincialism which sees only local needs and the unreasonable sentimentalism which listens only to calls from afar are alike to be avoided.

Your committee therefore rejoices to note that the blessings of Heaven are abounding upon our State Mission work and that the interest of the churches in it is steadily increasing. This should be because State Mission lies at the foundation of all work dear to our Master. We regret to note that some of the churches failed to make offerings to all three mission causes and too, that some laid stress on one or two to the neglect of the others.

Therefore, we recommend:

1. That we pray more for our Mission work, as a whole and in all its details.
2. That our pastors be requested to make an earnest effort at least three times during the year to preach special sermons on Foreign, Home and State Missions.
3. That each of our churches make at least one liberal offering for each phase of mission work during the year.
4. That a club of subscribers be raised in each church for the Foreign Mission Journal, Home Field and Baptist Record.
5. That churches and pastors make a large use of the tracts furnished by the three Boards in educating the people along mission lines.

HOMER H. WEBB,
JOE CANZANARI
J. A. JOHNSTON,

WOMAN'S MISSIONARY UNION

The seventeenth annual meeting of the W. M. U. of Lebanon Association convened in the home of Mrs. J. W. Daffin, Oct. 31st, 1912, with Vice-President, Mrs. J. B. Jarvis in the chair. Mrs. W. H. Thomson was appointed secretary for the meeting.

Hymn—"Praise God From Whom All Blessings Flow.

The Lord's prayer in concert.

Devotional exercises were led by Mrs. I. P. Trotter, reading Luke 6. Discussed by Mesdames Daffin, Crawford, Shinn, Travis and Miss McIntosh, followed by a chain prayer.

Reports of Societies.

Mrs. Jarvis asked that societies report number of tithers and urged societies to strive to attain to standard of excellence.

Hymn—"Work For The Night Is Coming."

Miss Ruby Daffin discussed in a very able manner, the "Difficulties of work in the country church" and Mrs. Shinn talked of ways and means of overcoming these difficulties, after which a general discussion of subjects followed.

Standard of Excellence—Mrs. Trotter.

Mission Study Classes—Mrs. Perkins.

Tithing—Mrs. Solomon.

Reports of committees were then read and adopted.

Report of Vice-President Approved.

Resignation of Vice-President accepted.

Officers for 1912-1913 elected as follows: Mrs. B. S. Shinn, Vice-President; Mrs. S. F. Crawford, Alternate; Mrs. W. H. Thomson, Secretary and Treasurer.

Closing Prayer—Mrs. H. C. Joyner.

MRS. W. H. THOMSON, Sec.

REPORT OF ADVISORY COMMITTEE.

In compliance with the policy mapped out by the Woman's Mission Union, Auxilliary to the Southern Baptist Convention, and adopted by the Mississippi State Central Committee, we, your committee, offer the following recommendations:

First. Adoption by the Unions of the standard of Excellence, which affords a gauge of points necessary to a well-developed Union; and to make the attainment of this standard easier we recommend that the standard of Excellence be printed in the minutes of our Association and that every society have a plainly printed copy of same hung upon the wall in its place of meeting.

LEBANON BAPTIST ASSOCIATION

Educational Aims.

Second. Realizing that the work with the children is the most important work of the women and should come first, we recommend that every Woman's Mission Union elect some one from the Union whose duty it shall be:

(a) To organize Children's Missionary Societies, Sunbeams and Royal Ambassadors; also to organize the more advanced young people in the same kind of missionary circle, whose leader shall do all in her power to promote growth and strength in Bible study, prayer and personal work.

(b) Another to enlist the Sunday School teachers in the Normal Course in Mission Study, and through them to create an atmosphere of missionary enterprise among the young people of the Sunday School.

Let this leader urge attendance at Missionary Institutes, Associations and State Conventions, and urge each society to study the minutes of its Association.

(c) Another to insist upon the study of our own literature and periodicals, viz: The Foreign Mission Journal, The Home Field, Our Mission Fields, The Baptist Record, The Orphanage Gem.

Let this leader also encourage the observance of the monthly missionary program, supplemented so as to meet the needs of any special Union.

Moneyed Aims.

Third. We must have money to run any business successfully, and the Lord's business is no exception, hence we recommend:

(a) The plan of a definite aim for all work, assigning some special work to a certain quarter or month, these aims to correspond with those of the church, as nearly as possible. We recommend the appointment of a chairman for each special object, as a chairman for State Missions, a chairman for Home Missions, etc. Upon this chairman, for State Missions for instance shall rest the entire responsibility of raising the amount apportioned to the Society or decided upon by the Society, for this special object, and so on through all the objects. Through her and her plans, all the others are expected to become interested helpers.

(b) The support of all objects fostered by the State Convention.

(c) That the tithing system be encouraged and developed in all our giving, by discussion at associations and society meetings and by practicing it individually remembering Mal. 3:10; also that each Union report the number of its tithers in the letter to the Association.

(d) That each Union in the Association pledge itself to a specified part of such an amount as is deemed necessary for defraying the ex-

penses of the Vice-President, for stationery, for organizing new Unions, visiting old Unions when necessary and for attending Conventions and Associations. We also recommend that the Vice-President be given a stated amount for her services; that this money for stationery, etc. shall be sent to our Associational Secretary, whose duty it shall be to collect the full amount as speedily as possible, and send as a whole to the Associational Vice-President, whose duty it shall be to keep an itemized account of her work and of the money spent, to be read at the meeting of the Association at the close of the Associational year. We recommend this to let the Associational delegates know what the work of the Vice-President is, and for the purpose of bringing each Union in closer sympathy with her in her great work as the Unions meet, and that each prayerful worker remember her daily.

Fourth. That each member of each Union be urged to personal service in this great work, giving herself to prayer and the reading of His Word.

Respectfully submitted,

MRS. I. P. TROTTER,
MRS. W. H. THOMPSON,
MISS McINTOSH.

Committee.

RESOLUTION OF THANKS.

Resolved, That our unbounded thanks and heartfelt appreciation be extended to the Woman's Mission Union of Big Level, our hostess, for the gracious hospitality, the thoughtful kindness in all the arrangements for our comforts and entertainment and the untiring courtesy and constant attention which has been extended to us. To Mrs. Daffin for the use of her home.

Second. We devoutly voice our gratitude to God for the manifold blessings He has vouchsafed to us as individuals and for the success that has crowned the work of our association during the year now ending and we humbly invoke His continued aid and guidance as we approach the coming year with faith, hope and courage abundantly strengthened.

Resptfully submitted,

MRS. B. S. SHINN,
MRS. S. F. CRAWFORD,
MISS ELLA McINTOSH.

LEBANON ASSOCIATION

Date	Place	Moderator	Clerk and Treasurer	Membership	Total Contribution
November 1894	Hattiesburg	O. D. Bowen	C. G. Elliott	1131	\$
September 1895	Poplarville	"	"	1183	5,875.15
September 1896	Ellisville	"	"	1556	3,112.78
December 1897	Purvis	"	"	1421	5,360.15
September 1898	Shady Grove	"	"	1624	6,345.89
September 1899	Eastabuchie	"	"	1746	7,085.75
August 1900	Hattiesburg	"	"	1841	10,689.95
August 1901	Lumberton	"	"	1909	18,473.82
September 1902	Laurel	"	"	2575	28,853.31
September 1903	McHenry	"	B. C. Fox	2761	17,112.90
November 1904	Ellisville	"	W. K. Red	3241	28,870.32
November 1905	Hattiesburg				
	Columbia St.	I. P. Trotter	"	3507	22,237.17
November 1906	Wiggins	"	"	3803	31,407.60
November 1907	Poplarville	"	A. L. O'Brian	4150	33,921.87
October 1908	Hattiesburg				
	Immanuel	"	"	4638	31,679.96
October 1909	Laurel W. End	"	"	4357	39,696.35
October 1910	Hattiesburg 1st	"	"	4845	41,801.37
October 1911	Sumrall	"	"	4902	42,697.08
October 1912	Big Level	"	"	5229	51,165.06

Churches	Clerks	Postoffice	Pastors	Postoffice	Additions by				Total Membership	Value of Church Property	Value of Pastor's Home
					Baptism	Letter	Restoration	Death			
Baxtersville	J. E. Breland	Rosale	H. C. Joyner	Wiggins	1	8			96	\$ 600	
Big Level	J. R. Davis	Bond	H. C. Joyner	Wiggins	9	24			108	1200	
Bond	J. C. Martin	Brooklyn	E. A. Blanton	Brooklyn	2	2			1	110	1000
Brooklyn	Ira Morgan	Sandersville	T. J. Waldrup	Louin	3	5			3	94	500
Corinth	F. M. Caraway	Eastabuchie	T. J. Moore	Purvis	3	8			12	36	
Eastabuchie	J. B. Gough	Ellisville	J. L. Low	Ellisville	4	9			17	4	207
Ellisville											3000
Fairfield											2500
Hattiesburg, 1st	E. N. Pack	Hattiesburg	I. P. Trotter	Hattiesburg	28	86	10		66	5	714
Columbia St.	J. W. Montague	Hattiesburg	E. D. Solomon	Hattiesburg	32	74			14	6	558
Fifth Ave.	J. M. Smith	Hattiesburg	H. H. Webb	Hattiesburg	9	19			6	2	87
Immanuel	V. H. Bailey	Hattiesburg	A. L. O'Brian	Hattiesburg	18	44			10	2	135
Heidelberg	H. M. Satcher	Heidelberg	A. L. O'Brian	Hattiesburg	12	8			7		800
Helena	J. B. Randall	Carnes	E. A. Blanton	Hattiesburg	7	2			4		50
Laurel, First	F. M. Beard	Laurel	L. G. Gates	Laurel	8	34			11	1	3
West	F. A. Scarbrough	Laurel	R. B. Gunter	Laurel	27	41			31	7	3
Kingston	C. L. Bush	Laurel	J. E. Cranford	Laurel	2	13			6	2	184
Lumberton	J. B. Salmond	Lumberton	E. W. Spencer	Lumberton	3				17		167
Lucedale	C. D. McNeese	Lucedale	C. C. Jones	Lucedale	20	25			7		253
Mozelle	T. N. Collins	Mozelle	J. E. Cranford	Laurel	8	10	1		2	3	121
McLaurin											1500
New Augusta											
Ovett	N. D. Smith	Ovett	P. B. Green	Richton	7						600
Perkinston	T. P. Wyatt	Perkinston	J. A. Johnson	Bond	3				1	1	40
Petal	J. C. Herod	Petal	A. L. O'Brian	Hattiesburg	11	31			6	1	64
Purvis	C. E. Thomas	Purvis	T. J. Moore	Purvis	10	23			1	1	105
Red Creek Union	C. E. Flurry		C. C. Jones	Lucedale	4				14	8	191
Sandersville									3	7	80
Shady Grove	T. G. Thornton	Vossburg	H. M. Collins	Houston							
Sumrall	A. T. Schwartz	Sumrall	W. H. Thomson	Sumrall	4	8			2	2	67
Tucker's Crossing	J. J. Hurst	Laurel	L. E. Lightsey	Mt. Rose	27	30			29	1	262
Wiggins	A. W. Bond	Wiggins	H. C. Joyner	Wiggins	14	5			3		40
Zion	J. L. Davis	Hattiesburg	J. L. Finley	Gulfport	9	35	32		5	11	218
					2	10			7		82
Totals					987	585	47	992	86	41	5229
					100	150					2200

SUNDAY SCHOOLS

Churches	Superintendent	Secretary	Postoffice	Pupils	Teachers	Baptism	Expenses	President	Secretary
Baxterville									
Big Level	S. C. Culpepper	J. E. Breland	Rosalie	39	5	\$ 5.55			
Bond	J. C. Martin	Miss Epsey Mason	Bond	173	9	27.00			
Brooklyn	D. N. McCurdy	Monroe Shattles	Brooklyn	99	7	35.12		M. E. Perry	Cecil Johnson
Corinth	J. J. Story	Willis Myrick	Heidelberg	24	2	6.80		E. A. Blanton	Bell Conn
Eastabuchie	W. J. Pack	R. B. Gunn	Heidelberg	58	6	40.00			
Ellisville		W. V. Walters	Ellisville	164	9	68.00			
Fairfield	W. M. Conner	J. B. Walker	Hattiesburg	450	24	350.00			
Hattiesburg, 1st	M. P. L. Love	J. W. Montague	Hattiesburg	370	26	76.84		Raymond Freeman	Claude Fall
Columbia St.	P. R. Perkins	R. Evans	Hattiesburg	153	13	82.35		Pourgas Ballard	Carrie Caperton
Fifth Ave.	J. L. Johnson	Mrs. J. V. Tennent	Hattiesburg	175	12	35.29			
Immanuel	J. G. Ellis	Allen Mixon	Heidelberg	56	6	11.15			
Helena	John Leflon	Mrs. Carnes	Carnes	35	4	7.65			
Laurel, First	C. A. Robbins	C. H. Winston	Laurel	301	11	5195.56		Dr. W. H. Leggett	Addie Lasser
West	W. O. Hedgpeth	Helble Martin	Laurel	500	10	76.87			
Kingston	J. W. Harper	Annie Denham	Laurel	120	8	35.73		Jeff Collins	Annie Dabbs
Lumberton	J. C. Stevens	Myrtle Slaton	Lumberton	175	9	65.00		W. J. Hurst	May Slaton
Lucedale	J. L. Shows	G. C. Johnson	Mozelle	106	7	8			
Mozelle									
McLaurin									
New Augusta									
Ovett									
Perkinston									
Petal	H. K. McLemore	Ethel Crawford	Petal	140	5	25.00			
Purvis	W. C. Bennett	J. G. Colson	Purvis	118	7	76.00			
Red Creek Union	F. A. Walker	Hettie Cox	Vestry	70	4	11.52		Abner Flurry	Addie Byrd
Sandersville									
Shady Grove									
Sumrall	M. W. Morgan	G. C. Parker	Sumrall	151	9	58.25		Henry Parker	Ada Chance
Tucker's Crossing									
Wiggins	L. Sumrall	B. T. Price	Wiggins	102	8	44.10		Rufus Boone	Idalza Davis
Zion Hill	W. J. Pack			50	4	9.57			
Totals				3779	220	132	\$1392.23		

SUNDAY SCHOOLS

STATISTICAL REPORT OF WOMAN'S MISSIONARY UNIONS

Union	President	State Missions	Home Missions	Foreign Missions	Orphanage	Seminary	Frontier Box	Christmas Offering	Ministerial Ed.	Bible Fund	Training School	Hospital	Other Purposes	Sus. ent. etc.	Totals
Big Level	Mrs. Corine Breland	\$	\$	\$ 2 05	\$	\$	\$	\$	\$	\$	\$	\$	\$ 21 85	\$	\$ 23 90
Bond	Mrs. S. E. Culpepper		15 00	20 00									124 00		159 00
Brooklyn															
Eastabuchie	Mrs. J. L. Low	25 00	30 00	43 00	66 15	5 00					15 00		108 00	4 00	297 15
Hattiesburg 1st	Mrs. R. B. Stapleton	100 00	179 00	143 05	3 00	40 00							389 08		854 03
Columbia St.	Mrs. R. F. Barton	31 00	40 00	35 00				10 00	25 00	2 00			664 88		807 88
5th Avenue	Mrs. H. H. Webb	63 50	47 90	40 00	46 54			6 25					197 35		401 02
Immanuel	Mrs. A. L. O'Bryant	24 00	11 00	15 00	13 65			4 00	7 75	2 00	2 00	1 20	121 75	2 50	208 05
Laurel 1st	Mrs. A. T. J. Wallace	25 00	10 00	120 00	249 70	75 00	162 00	5 45		6 00	30 00	5 25	338 30		1126 70
West End	Mrs. K. L. Stephens	7 75		15 50	20 00						40 00		35 35		118 60
Kingston	Mrs. J. E. Cranford	25 00	25 00	25 00	40 00								150 40		265 40
Lumberton	Mrs. E. W. Spencer					10 00					2 50	9 60	103 54		125 65
Lucedale	Mrs. C. C. Jones	2 00											28 50		30 50
Petal	Mrs. I. Crawford												126 64		126 64
Purvis	Mrs. M. C. Colson	3 00	5 00	3 00	25 00			22 00				15 00	12 20		85 20
Sumrall	Mrs. R. McCasky	20 00	10 00	15 00	44 35								298 21		387 56
Wiggins	Mrs. F. L. Busby	15 25	15 00	26 30				4 55					326 00	2 65	389 75
Totals		251 50	487 90	502 90	504 39	130 00	167 50	52 25	32 75	10 00	79 50	31 05	3039 06	9 15	5407 03

WOMAN'S MISSIONARY UNIONS

Churches	Presidents	Secretaries	Postoffice
Baxterville	Mrs. Gertie Breland	Mrs. Ruby Doffin	Wisdom
Big Level	Mrs. S. C. Culpepper	Miss Eva Davis	Bond
Brooklyn	Mrs. A. G. Montgomery	Miss Elvira Shattles	Brooklyn
Corinth	Mrs. H. H. Overstreet	Mrs. H. B. Roberts	Eastabuchie
Eastabuchie	Mrs. J. L. Low	Mrs. W. V. Walters	Ellisville
Ellisville	Mrs. R. B. Stapleton	Mrs. A. Polk	Hattiesburg
Fairfield	Mrs. R. F. Barton	Mrs. J. K. Denham	Hattiesburg
Hattiesburg, 1st	Mrs. H. H. Webb	Mr. J. E. Davis	Hattiesburg
Columbia St.	Mrs. A. L. O'Brian	Mrs. J. V. Tennent	Hattiesburg
Fifth Ave.	Mrs. A. P. McGehee	Mrs. G. T. Currie	Carner
Immanuel	Mrs. A. T. J. Wallace	Mrs. Warner Beard	Laurel
Heidelberg	Mrs. R. D. Stearns	Mrs. Ethel Riggs	Laurel
Helena	Mrs. J. E. Cranford	Mrs. W. L. Pruitt	Laurel
Laurel, First	Mrs. E. W. Spencer	Mrs. W. C. Gruse	Laurel
West	Mrs. Charley Myer	Mrs. C. C. Jones	Laurel
Kingston			Laurel
Lumberton			Laurel
Lucedale			Laurel
Mozelle			Laurel
McLaurin			Laurel
New Augusta			Laurel
Ovett			Laurel
Perkinson			Laurel
Petal	Mrs. Grace Crawford	Miss Alma Crawford	Petal
Purvis	Mrs. M. C. Colson	Mrs. J. B. Gibbs	Purvis
Red Creek Union			Purvis
Sandersville			Purvis
Shady Grove			Purvis
Sumrall	Mrs. R. E. McCasky	Mrs. J. M. Clark	Sumrall
Tucker's Crossing	Mrs. F. L. Busby	Mrs. H. C. Joyner	Wiggins
Wiggins			Wiggins
Zion Hill			Wiggins

Churches

Presidents

Secretaries

WOMAN'S MISSIONARY UNIONS

STATISTICAL TABLE NO. 2

CHURCHES	Pastor's Salary	Building and Repairing	Incidentals	Visiting Ministers	S. S. Expense	The Poor	City Missions	Association Missions	State Missions	Home Missions	Foreign Missions	Other Objects	S. S. and Colportage	Orphanage	Colleges and Schools	Ministerial Education	Ministerial Relief	Hospital	Minutes and Clerk	Total	
Baxterville										14.36	22.20		20.00							255.76	
Big Level	\$ 200.00				5.35					3.00	10.00		15.00	6.00	150.00				4.00	396.97	
Brooklyn	225.25	2.50	9.00	43.00	35.12	27.10		21.00		55.00	30.30	9.50	47.70					100.00	4.00	116.50	
Bond	360.00	19.00	43.00	63.00	27.00					12.90	7.80			3.25					2.00	190.75	
Corinth	135.00		25.00	25.00	6.80					78.00	86.00		10.00	83.00						620.00	
Eastabuchie	350.00				40.00				23.00												
Ellisville	800.00	82.68	161.17	97.05	68.00				71.60	91.10	104.50	45.80	25.00	168.02	30.00	2.05	24.55		3.00	1775.02	
Fairfield																					
Hattiesburg, 1st	2000.00		802.90		350.30	235.79			517.60	466.68	1200.20	555.29	70.00	77.31	2685.00	67.85	10.00		5.00	9037.92	
Columbia St.	2100.00	5076.10	625.80	650.00	76.84	141.60			186.75	177.35	298.59	27.00	75.00	203.10	2475.00	25.00			5.00	12044.00	
Fifth Ave.	695.00	87.00	56.15	10.00	82.35	37.35		2.50	136.00	126.50	116.50	86.50	10.00	52.54	447.50	10.00		62.50	2.50	2018.39	
Immanuel	600.00	413.00	33.96	50.00	35.29	10.00		5.00	50.18	27.18	32.18	104.70	15.00	19.08	575.00	5.75			3.00	2148.02	
Heidelberg	320.00		16.22	73.00	11.15				23.00	15.60	34.20	3.50	13.40	23.70					3.50	533.77	
Helena	100.00	250.00	5.00	14.15	7.65							13.10								489.90	
Laurel, First	2100.00	561.65	1703.00	70.83	195.56	36.04	600.00	56.19	78.75	376.92	632.99	658.65	101.36	274.40	54.15	92.00	61.09	169.25	4.00	7822.89	
West	1000.00	36.80	134.97	65.50	76.87	36.34	4.50		23.25	60.00	29.00	52.15		30.65	40.00				3.00	1589.03	
Kingston	600.00	320.38	171.85	50.00	35.73	5.00	11.50		50.25	59.25	63.58	13.46		48.85					2.50	1429.45	
Lumberton	800.00	58.60	173.85		38.28	32.81				16.45	45.00			75.00	22.50			9.60	3.00	1272.45	
Lucedale	600.00	78.05	100.00	40.00	65.00	29.25		73.70	73.70	61.00	99.35	136.75		17.65					3.00	1290.75	
Mozelle	180.00	1007.59		53.00		10.00				3.00	6.00								2.35	1240.59	
McLaurin																					
New Augusta																					
Ovett	50.00	12.00				7.00													1.00	69.00	
Perkinson	36.00								2.85	1.70								5.00	1.70	50.45	
Petal	100.00	600.00		14.90	25.00									2.45						2.40	732.45
Purvis	491.70		30.75	25.00	77.00	37.20			100.25	47.40	73.33	38.70		25.00				15.50	3.00	996.08	
Red Creek Union	250.00			63.75	11.52	15.00		3.00		15.08	5.08			22.70					3.00	312.93	
Sandersville				40.50																	
Shady Grove	150.00			28.00						11.00	11.25			8.00					2.50	208.25	
Sumrall	1000.00	608.76	71.30	125.00	58.25	79.45		50.00	125.50	77.50	52.00	5.00		106.00	70.00		15.00		5.10	2453.26	
Tucker's Crossing	50.00	34.05	12.00	10.50	3.50				6.45	2.00	2.00								.80	70.55	
Wiggins	540.00	254.00	85.00	85.35	44.10				76.25	65.00	161.48	34.50	55.50	35.00					4.00	1595.68	
Zion Hill	250.00			26.60	8.57	14.50			8.70		13.30			12.00					2.50	394.77	
Totals	14558.95	9576.16	4261.32	1697.13	1393.79	754.43	616.00	210.39	1554.08	1862.47	3036.63	1762.90	421.96	1374.65	6469.15	202.65	110.64	361.85	75.85	51165.06	

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Lumberton	Mrs. E. W. Spencer	Mrs. W. C. Cruse	Laurel
Lucedale	Mrs. Charley Meyer	Mrs. C. C. Jones	Laurel
Mozelle			Laurel
McLaurin			Laurel
New Augusta			Laurel
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Mississippi Woman's College

HATTIESBURG, MISS.

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High Curriculum, but girls taken from Primary Department up. Best advantages is Music, Art and Expression. Industrial Home where girls of limited means can get through a whole session on \$135. Seven pastors in the Lebanon Association have their daughters in the Woman's College. It belongs to us; let us make in the best in the South.

FOR CATALOGUE AND INFORMATION ADDRESS

J. L. JOHNSON, JR., Pres.
HATTIESBURG, MISS.